



JESUS OF ISLAM

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INTRODUCTION

A miracle is an extra-ordinary event that cannot be explained. It is common to call touch healing miracle-healing. This is not appropriate in my opinion. I believe that if someone has an ailment that cannot be cured through normal medicine and they are cured by alternate medicine, it is because the ailment was more psychomatic and the alternate medicine appealed to the psyche to fix the problem. In any case, if a miracle worker was to fix a broken bone in seconds, this would be a miracle. If they could stick their hand inside a body and pull out a gall bladder stone, that would be a miracle. Making someone who could not walk with no medical reason for his ailment walk, should not be classified as a miracle. In simple words, if we do not know the normal cure, an abnormal cure is not a miracle.

Miracles happen everyday. Each birth is a miracle. However, these have become ordinary miracles since we are used to them. The birth of Jesus was a much bigger miracle since there was no father. The birth of Jesus Christ was an exceptional miracle since he had no father. To this day, we do not know how a man can be born without a father.

Jesus is like Adam, was created without a father. In fact, we have a completion of birth miracles with Jesus. A person without a mother or a father: Adam. A person without a mother: Eve. A person without a father: Jesus.

THE FAMILY

The Grandparents

[Qurtobi] Hanna the daughter of Faqud the son of Qanbal is Mary's mother and the wife of Imran, the grandfather of Jesus. She was an older lady and was not fertile. She never gave birth. She became pregnant and promised God that if she delivered and both were healthy, she would have her son dedicated to the service of the temple. Her husband was upset because of this promise. He worried that it would be a girl; in which case, they would not be able to keep their promise. This worried the father so much; he died.

[Tabary] Hanna is the daughter of Faqud the son of Qateel. Her husband was Imran the son of Yash-him the son of Aamoon the son of Minsha the son of Izqiayl the son of Ihreq the son of Yuyim the son of Izazya the son of Imsya the son of Yawish the son of I7rhu the son of Yahfashat the son of Ishbrabab the son of Rehebeem the son of Solomon the son of David the son of Isha. Hanna was standing by a tree and saw a bird feed its chicks. She got moved at her old age and prayed to God to give her a child. She promised to dedicate the son to the temple to service it and its elders. In this kind of deal with God, she bargained for the child in exchange of getting no personal benefit of

the child other than knowing the feeling of having one.

Mary

When Hanna delivered a baby girl, she said, “Lord, I delivered a girl and a girl is not like a boy. I still seek refuge in you for her and her offspring from the devil.” It was not acceptable for a girl to service the temple because of the monthly period and also since mixing between men and women was uncommon and unacceptable. She planned to still dedicate Mary to the temple but not necessarily as a servant. It is narrated that Mary was wrapped in a cloth and taken to the temple shortly after she was born. Mary meant the servant of the temple. God accepted Mary so well that she never suffered on earth; God provided for her. He made her grow well. Angels delivered her food; she received out of season fruits.

[Jalalain] Mary’s father, Imran, was the head priest in the temple. Her mother took her to the temple and gave her to the elders to take care of her and supervise her. Zachary wanted to be the one responsible for her but the other elders (twenty nine in all) argued. They agreed to go to the Jordan River and throw their pens in the river. The one whose pen goes down then rises and floats was to get Mary. Zachary’s pen did. Zachary built Mary a room in the temple that can only be

reached by stairs. He was the only one to climb those stairs.

[JS] The elders who were all from the family of Aaron, Moses' brother, put their pens that they wrote with behind a cloth and asked a young man to put his hand inside and get a pen. He picked Zachary's pen. The others contested and decided that whoever throws his pen in the Jordan River and it floats, get Mary. Zachary's pen did. Finally, they tried with new pens to see which one would flow faster in the river and Zachary's did.

The Prophet Zachary was Mary's uncle. He was married to her mother's sister. He frequented the temple a lot and kept a watchful eye over Mary. He was totally responsible for her when her mom died. He loved the company of Mary. The elders of the temple wanted to take care of her themselves. They made a draw (with their pens). Zachary won the draw. Zachary noticed that Mary got out of season fruits so he asked her, "where do you get this from Mary." She replied, "from God." Zachary himself was an old man whose wife never bore children. When he heard Mary's reply, he got encouraged and prayed to God to give him offspring. God accepted his prayer and gave him John the Baptist.

[Tabary] Zachary used to lock seven doors behind him to protect Mary. This is why he was amazed about the food. Mary and Joseph were both dedicated to the temple. When they ran out of water and went to fill their pots, he would hear the angels telling Mary that God has chosen her and purified her. This made him realize that she had a big thing coming.

[JS] Zachary hired someone to nurse Mary for two years. He used to lock the door with her inside after that so that only he contacted her till she matured.

[JS] God obviously accepted the prayer of Mary's mother about protecting Mary and her offspring from the devil. If Jesus was not raised to the sky and lived on earth and had children, we would have had generations of sinless offspring as a result of this powerful prayer.

[Jalalain – Bukhary and Muslim] Every baby, as soon as it is delivered, is touched by the devil. This touch causes the baby to cry. Mary and Jesus never cried once delivered because they were spared this touch. [JS] The devil tried to touch Mary and Jesus but they were shielded from him.

[Tabary] When Zachary became too old to take care of Mary, he asked the elders to

take care of her. They hesitated since times were hard and there was little supply of food. They drew again and Joseph the Carpenter who worked in the temple got her. He was worried but she kept encouraging that God will provide and will take care of them. He used to bring her little food that would multiply.

John was either 3 years or six months older than Jesus. There is a narration where both mothers were pregnant at the same time and John's mother felt her son prostrating in front of Jesus. John never had any desire for women.

[JS] It is possible the spirit that talked to Mary was the spirit of Jesus and it blew itself into Mary from her mouth and settled in her womb.

JESUS

Jesus' Birth

Mary was always in the temple praying. She had chosen an isolated easterly (east of the altar) spot inside the temple. She had erected a barrier to separate her from the men. In this setting, an angel(s) came to her in the form of a man. He startled her since she was never before alone with a man other than Zachary. She told the angel, "I seek refuge in God from you if you are pious." The angel replied, "I am a messenger from God to bring you the glad-tiding that you will bear a Word from Him, a purified child by the name Jesus the Messiah. I am here to offer you a son." She replied, "How can I have a son? I was never touched by man and I am not a woman of the streets." He replied, "This is the will of your Lord; it had been decreed; it is easy for Him." To show her how easy, he then blew a breath into her garment (from the sleeve). This breath carried the baby into her womb. Mary knew that she had become pregnant since she felt the movement in her womb. The angel added, "Your son will be a miracle for all man; he is a mercy from God." Mary must have been all confused and worried. The angel wanted to comfort her and assure her. He told her, "God has chosen you; God has purified you; God has chosen you over all

the women of earth.” She was now more relaxed and ready to hear the prophecy about her son. The angel told her, “Your son will be smart in the life on earth and in the hereafter; he will be close to God. God will teach him the Book, wisdom, the Torah and the Injeel (new Testament). He will talk to people as baby and as a very old man. He is one of the most pious people.”

[JS] Mary was 13 when she bore Jesus.

[JS] Jesus was born on the 10th of AlMuharram, the first month of the Muslim (lunar) calendar.

[HZ] – If Jesus was born on the 10th of AlMuharram in the Gregorian year –3, then Jesus was born on Thursday October 10th –4 or Tuesday September 30th –3.

[Qur] Jesus was born circumcised. Not all prophets were born this way; only thirteen or fourteen of them were.

Mary was overwhelmed with the honor bestowed upon her and needed guidance as to how to show her gratitude. The angel told her, “Oh Mary, pray long, put your face to the ground thanking your Lord and prostrate with those who prostrate.” Mary complied and stood praying till her feet were swollen.

Once the angel told her about the child, he blew a breath in her shirt that reached her womb and settled in it. God turned that breath into Jesus.

What does Messiah mean? It can mean many different things. It can be a title that he earned because he never established a home. He always traveled. It could be because he was not touched by the devil, he was very good looking or that he was always perfumed with a good perfume. Another clear meaning of it is that it could be meaning the person who wipes. Jesus wiped his hand(s) on the blind and the leprous and they were cured. Jesus will eradicate evil in his second coming. This last meaning is the closest to Jesus' true image.

What does Word mean? The Quran teaches that whenever Allah wills something, he Says "Be" and it is. The Word is most likely Be.

Was Mary a prophet? The question is strange since no other woman is considered for prophethood. The question arises because Mary talked to an Angel knowing he is an angel. This is a major sign of prophethood. However, the English word prophet is derived from prophesizing. A prophet is supposed to tell prophecies (predictions about the future that come true).

We do not know of any such prophecies from Mary. In Arabic, a prophet could have the same meaning or it could be derived from ascension. With the latter meaning, Mary definitely had ascended to a great honor.

Mary was thirteen years old when she became pregnant with Jesus. Jesus lived thirty two years before he was raised to heaven. Mary lived six years after that. This suggests that she lived to be fifty-one years old.

One can say the creation of Jesus is a smaller miracle than the creation of Adam who was created from mud and had no parent whatsoever.

[JS] Mary said that whilst she was pregnant, Jesus talked to her from the womb when they were alone and when they were with people, she would hear him worshipping.

The pregnancy was not a normal one. It did not last the usual nine months. The narrations suggest that it was anywhere from 7 hours, to eight months. As soon as the angel left, Mary, fearing shame, left the temple and went to a remote area close to Jerusalem (Bethlehem). Labor started immediately after she got to this remote site. She held to the dead trunk of a date palm so

that she can deliver. She said to her self, “I wished I was dead before this and was long forgotten.” At this moment, Jesus had come out, clean and beautiful. He told her as if answering her, “Do not be sad! God has put under you a flowing river.” There is some ambiguity as to whether Jesus said this or Gabriel. [Tabary and I prefer that it was Jesus]. In any case, she looked under her and a river had started to flow. He added, “Shake the palm! And soft ripe dates will fall to you.” She looked up at the dry palm trunk and within seconds, it grew palm leaves, had green dates that turned red and then soft black. One, normally, does not shake the palm to get dates. One has to climb a date palm to pick the dates. However, it had been such a miraculous day; she shook the trunk. Sure enough, juicy dates fell right in her hands. He went on, “Eat! Drink! And be content! If you see anyone, say, ‘I have promised to fast so I will not talk to a human today.’” The miracle of the livening of the palm and the food were enough to make her content. She probably slept for some time. The four [Tabary – six; IK - eight] mile trip, the events of the day, the labor must have exhausted her.

[Tabary] After Jesus was born, the devils came to the head devil and told him that things are a little different. Satan flew all

around the earth looking for the cause. He found Jesus with Mary. He went back to the devils and told them that God has planned a good thing for the world. He told them, "I witnessed every birth and I have a share in the baby except this one."

[Tabary] Mary may have been pregnant for some time (much less than nine months). She had been working in the temple with Joseph the Carpenter. When Joseph noticed her pregnancy, he did not want to think anything negative so he decided to ask her. He told that he had some thoughts about her that he needed her help in straightening them out. She told him to ask whatever he pleased. He told her, "Mary, does a tree grow without seed?" She replied, "Yes." He asked, "Does a plant grow without rain?" She replied, "Yes." He asked, "Does a baby grow without a father?" She replied, "Yes." She explained, "God created the first plant without a seed. Seeds were made from plants that God created. God is able to make plants grow without rain. It is His will that makes plants grow and He wills that rain helps plants grow. Joseph, are you saying that God needs water to make plants grow?" Joseph replied, "I am not saying that." Mary continued, "Do not you know that God created Adam without a man nor a woman and created Eve from a man?" He replied, "I do know." He then recognized that there

was something holy about Mary's baby and that she did not want to elaborate any more. He then started to take on more of Mary's chores. He is the one that suggested that she should deliver in a remote place. He tried to take care of her and her baby as much as he could.

[IK] Mary said that when she was alone, Jesus would talk to her from inside her womb and when she was with others, she could hear him worshipping.

Can a believer wish to die? Normally, a believer is not allowed to wish death upon himself. However, in Mary's particular case, it was acceptable since she probably feared that no one will believe her story and that they will accuse her of adultery. She may have been more worried that people will be gravely sinning with this accusation and her heart was broken thinking that she will cause people to sin.

The story has some interesting twists: as soon as Mary delivered, she had to work for her food: little work but work nevertheless. This seems to suggest that the honor bestowed on her during her stay in the temple was primarily in honor of the baby she was to deliver. A different angle on this is that Mary had her food delivered to her when she occupied her mind with nothing

other than the worship of God. When she delivered, she started worrying about what people will think and she must have got attached to her newborn. Maybe, this is why she had to work for her food. Finally, soft black dates must be good for a woman right after delivery. It also appears that fasting at the time of Jesus' birth included not talking.

The story may have included Josef the Carpenter but that is not confirmed in authentic Muslim literature.

Jesus: The Talking Baby

Mary carried her newborn baby back to her family: Zachary and others. They told her, "Oh Mary, you have committed a grave sin. Oh sister of Aaron, your father was not a bad man and your mother was not a woman of the streets." Of course there was a commotion by then. Many Israelis gathered to see what happened to this holy girl. It is said that one woman wanted to hit Mary; God stiffened her side that she was going to hit from. A man was starting to tell her that she committed adultery and God made him dumb. These made them talk gentler to Mary.

The part about the sister of Aaron was because she had worshipped a lot like Aaron the brother of Moses. Also, this indicates that Mary was a descendant of Aaron.

Mary did not answer any of the questions and instead pointed to the baby. They exclaimed, “How can we talk to a baby in the cradle?” Jesus shocked them with his reply, “I am a servant of the Lord; He made me a prophet; He made me blessed wherever I am and advised me to pray and pay alms as long as I am alive. He made me a loving son and not a bad tyrant. Peace be upon me the day I was born, the day I die and the day I am resurrected.”

Jesus' Childhood

There is no confirmation whether Jesus carried on talking and preaching as a child. It maybe that he talked one more time as a baby (three times overall) praising God with one of the best praises ever. It appeared that God inspired Joseph the Carpenter to take Mary and the newborn baby out of the way of danger since the Roman ruler in Jerusalem was warned about the baby and may have tried to kill him. They traveled to Egypt to a suburb of Cairo. In Cairo there are some sites that commemorate Jesus' stay there. There is a church in Matariya where there is a tub carved in the trunk of a tree. It is said that there was a well in that area and that Mary either washed Jesus' clothes or that Jesus was bathed in that tub. Also, there is a church with a basement where Jesus is said to have lived for a while. This

is in the area known as Mary Girgis (Mihraqa). By the Matariya church, a tree called Bilsan grows. This tree produces an oil that Copts use to baptize themselves. This oil is rare and had been often given as a Royal gift in the Christian days of Egypt. It is said that Jesus left Egypt back to Jerusalem when he was six [Tabary – twelve] years old.

[Quran] The Quran states that Mary and her son were homed on a hill with a clear bottom (implying a hill overlooking a river).

[JS] Most Scholars interpreted that this refers to Egypt, particularly where Cairo is now. Others suggest that it is Damascus.

[JS] Mary used to weave and sell what she weaved. This is how she provided for Jesus.

[IK] It appears that when Jesus went back to Jerusalem, Mary wanted him educated like other Jewish children. She sent him to a kuttab, a small classroom run by a single scholar. The scholar accepted him. The scholar started, “Repeat after me: in the name of.” Jesus said, “God.” The scholar said, “Ar-Rahman (the beneficent).” Jesus said, “ArRaheem (the merciful).” The scholar then wanted to teach him the alphabet. Jesus asked him, “Do you know what Alif stands for?” The scholar said,

“No!” Jesus then told him, “Alif is for Allah.” And this went on for all the letters. The scholar wanted to return him to Mary saying, “How can I teach someone who knows more than me.” Mary asked him to just let him sit and play with the other children. The scholar allowed him to stay.

Jesus told the children of Israel, the Jews, “I am a Prophet for the Children of Israel. I brought you signs from your Lord; I create from mud the shape of a bird; I blow in it and it becomes a bird with the permission of God; I cure the blind and the lepers; I raise the dead with the permission of God; I tell you what you eat and what you save in your homes. I confirm what I have here of the Torah. I came to ease some of the rules and make more things allowed. I bring you a sign. Be pious and obey me. God is my Lord and your Lord so worship Him; this is the straight path.”

[Tabary] Whilst Mary and Jesus were on their way to Egypt, they stopped in a small town and were hosted by a poor family. One day Mary noticed that the husband was sad and worried. She asked the wife what was worrying him. She initially refused to tell her but after Mary insisted, the wife told her that the king of the land was a tyrant and that he decreed that each family was to host him and his army one day. That day it was

the turn of this poor family and they had nothing to serve the king and his army. Mary told them not to worry and that her son will help them. Jesus told her that a lot of evil could result from this. She told him to help them anyway since they helped Mary and Jesus. Jesus told the man to fill his pots with water and inform him when they were ready. The man complied. Jesus prayed for the pots to be filled with food and wine. They were. The king and his army ate and drank like they never did before. The king asked the man where he got the wine from since it was so good. The man tried to lie by telling him that he got it from some land. The king said that he drank the wine of that land and it did not taste as good. The man, fearing for his life, told the king that he was hosting a family whose little child gets anything he prays for. The king asked Jesus to raise a dead son of his that died shortly before that. Jesus informed the king that this would not be good since the son could bring a lot of evil. The king told him to bring him back any way. Jesus demanded that he and his mother be free to dwell where they want and to leave after the son was raised. The king promise them that. Jesus prayed the son was raised. The people, seeing that the tyrant king's son was back from the dead, revolted against the king. They had hoped that once the king died, they may get a nicer ruler. They

believed his son was going to be a tyrant just like his dad. A lot of people died in the revolt.

[Tabary] Mary and Jesus then went on their way. In this segment, they were accompanied by a Jewish man. Jesus asked him if they could put their food together and eat together (eating together is more blessed than eating alone – HZ). The man agreed. When Jesus showed him that he had a single loaf of bread, the man regretted since he was alone and Jesus had his mother (and maybe Joseph the Carpenter with him – HZ). The man also had a loaf of bread that he did not show to Jesus. At night, the man started nibbling on his loaf. Jesus heard him and asked him about the noise, the man told him that it was nothing. This went on many times till the loaf was done. In the morning, Jesus asked for the food. The man produced Jesus' loaf. When Jesus asked him where his food was, the man replied that he had none. Jesus accepted his word. They traveled some and saw a Shepard taking care of some sheep. Jesus asked him to borrow a sheep. The man agreed. Jesus slaughtered it, cooked it on an open fire and ate it with his family and the man. He had told them not to break any bones. When they were done, Jesus collected all the bones, put them in the skin of the sheep and prayed that the sheep comes back to life. It did. He

returned it to the watching Shepard. The Shepard asked him who he was. When he informed the Shepard, he ran away calling Jesus a magician. Jesus asked his Jewish companion, "By the power of Him who raised the sheep, how many loaves of bread did you have last night?" The man replied, "Only one." They traveled some more and came to another Shepard taking care of cows. The same happened with the cow as with the sheep and the Shepard did the same thing. Jesus then asked his Jewish companion, "By the power of Him who raised the cow, how many loaves of bread did you have last night?" The man replied, "Only one." They traveled some more and entered a village. The Jewish man went to stay in the best quarters and Jesus went to the poorer ones. The man had seen Jesus' prayer to raise the dead. He decided that he could do the same. He went around the village calling, "Who needs a doctor?" The king of the land was gravely ill and had instructed if a doctor fails to cure him, they should be crucified. The Jewish man was led to the king's bed. He started beating the king's feet with a cane he had. He beat the king so much, the king died. The guards took the man to crucify him. Jesus heard the story and came to the people and told them, "Would you let him go if I bring the king back to life cured?" They all said, "Yes." Jesus prayed and got the king raised and

cured. The man told Jesus, "You have done so much for me, I will be your companion for ever." Jesus asked him, "By the power of Him who raised the sheep, the cow, and the king, the One who saved you, how many loaves of bread did you have last night?" The man replied, "Only one." They traveled on till they saw a treasure on the ground that had been dug out from its hiding place by beasts. The man asked Jesus, "Whose treasure is this?" Jesus replied, "Do not worry about it! It belongs to people that are fighting over it." The man wanted the money but did not want to disobey Jesus. Shortly after that, four men found the treasure and decided to split. Two were to guard the treasure and two were to go and buy food and animals to carry the treasure. The two guarding the treasure decided that they would kill the other two when they are back so that they can keep the treasure to themselves. The two buying the food and animals decided to poison the food so as to kill the other two and keep the money themselves. When they returned with the food, the two guarding the treasure killed them; ate the food and died themselves. Jesus learnt of all this through inspiration and told the man that they could go back and collect the treasure. Jesus then split the treasure into three. The man told Jesus it was unfair to give him one third. Jesus told him that the last third was for

whoever gave the loaf of bread the first night. The man then admitted that he had lied all along and that he had had another loaf of bread. Jesus then gave him all the money and told him that this treasure was all the man was going to get on earth and in the hereafter. The man loaded the treasure on the animals and went on his way. Before he could reach far, the earth opened up and swallowed him for his greed and lies. Jesus then went on and saw some people fishing. These were the disciples.

The bird that Jesus was referring to was the bat since it amazed the people of old. The bat is a mammal: it bears and nurses its children. This made it the perfect bird to them. The Jews challenged Jesus to make a real bat from mud. He did. [Tabary] [JS] This story happened when Jesus was an infant in the temple playing with other children. He told them he could make a bird and did. The children ran and told their parents who got excited. God inspired Mary then to take him to Egypt.

Jesus: The Messenger

[Tabary] Jesus would cure over fifty thousand people in one gathering.

[JS] It is said that the prayer Jesus used to recite to cure the sick was: “Lord (Allaheem), you are the God of those in

heaven and on earth; there is no god in either of them but you. You are the most powerful in the heavens and on earth; no other powerful person is in them but you. You are the King of the heavens and the earth; there is no other king in them but you. Your ability in the heavens is like your ability on earth. Your dominion on earth is like your dominion in the heavens. I ask you with your noblest name, and your lit face and your ancient kingdom.

It is said that Jesus raised four from the dead: a dead friend of his after he was dead for days. He lived long after he rose and had children. When Jesus saw the dead son of an old lady carried on a stretcher, he prayed for him. The boy arose, carried the stretcher and went home. There was also a girl (daughter of Alashir or the tenth); she had died the night before. He prayed for her and she arose. She lived long and had children. When the Jews saw this, they argued that perhaps all these people were not really dead since they had died recently. They challenged him to raise one of Noah's sons; Sam, the grandfather of the Arabs and Jews. Jesus asked them to show him his grave. Once there, he prayed and Sam arose. He was all gray; Jesus asked him why he was gray when the first man to become gray was Abraham long afterwards. Sam replied, "I heard someone tell me in my

sleep, go and answer the soul of God. I thought it was the Day of Judgment and I got terrified.” The Jews, seeing this sign, said that Jesus was performing magic.

As to what did Jesus do to raise the dead: it is narrated that he used to pray with some Quranic verses (IlMolk and IsSajda) and then praise God and called God with seven of his titles: the Old, the Hidden, the Constant, the Single, the Odd (number), the One, the Complete.

The Jews asked Jesus for another sign: they each asked him to tell them what food they ate that day and what they had saved in their homes for the next day. Jesus complied.

[Tabary] It is narrated that the miracle of the bird and the food were performed by Jesus while he was a child.

Jesus clarified for the children of Israel their books and showed them that not all what they did not eat was forbidden for their rabbis had forbidden some allowable food. He allowed them to eat animals with hoofs and more of the sea food.

Jesus, when he felt that the Jews are denying him and will not accept his message, he called, “Who will support me? Who will be with God?” Twelve disciples answered his

call and said, “We are the supporters (ansar) of God; we believe in him; witness that we are Muslims. Oh God, we believe in what you have sent and we follow the Messenger. Please inscribe us with those who witnessed.”

In Arabic, the disciples are called “Hawarion.” This is word that is derived from the term: the white ones. It could have to do with tailoring. The reason for the title is unknown and could be because of the way they dressed.

It is said that Mary taught Jesus a lot of jobs and in one of his last professions, he was working for a tailor. The tailor was leaving for an errand and wrote a color on each garment and asked Jesus to dye them. Jesus put them all in one pot and ordered them to take the appropriate color. When the tailor returned and saw them in one pot, he told Jesus that he ruined the garments. When Jesus pulled them out of the pot, they were all beautifully, appropriately colored. The tailor was amazed and followed Jesus. This was the beginning of the disciples. It is said that most of the disciples were tailors and fishermen.

Teachings

[Qur] Fasting: it is believed that Jesus mandated the fasting on his followers in exactly the same manners Muslims fast today; namely, to abstain from consuming food and drink, from smoking and from sexual acts from dawn till sunset for the full ninth lunar month of the lunar year. It is believed that priests increased it to forty days. Later on, a high-priest was sick and promised God to increase it to fifty days if he was cured. He did. Finally, given the eleven days difference between the lunar year and the solar year, fasting moved around. It is believe that a Roman emperor decided to fix Easter to around the same season it happened on Jesus' last Easter. Also, fasting was altered to giving up particular foods.

[Qur] Another version of the story about increasing the number of days is that an influencial man became sick and promised to increase it to forty days if he was cured. Then a king got sick after eating some bad meat and promised to add seven days if he was cured. Finally another king added three to complete fifty days.

[Qur] Another version is that the priests kept adding one day a year to the beginning and end of the month until it became fifty days.

[Qur] In Jesus time, the acceptance of sacrifices was terminated. Before Jesus, worshippers used to slaughter animals as offerings to God. If God accepted it, it was burnt with lightening and the like. This ended at the time of Jesus.

Antioch

[JS] Surat Yaseen. It is narrated that Jesus sent two of his disciples to invite the people of Antioch to follow him. It is said that the two were Simon and John. He sent a third to support them. The third's name was Paul. The people of Antioch refused the invitation and were mean to these messengers. They accused them that they are liars and that God had not sent them. They told the messengers that they are superstitious by their presence and threatened them that they will stone them and torture them if they did not stop inviting them to follow Jesus. As they argued, a man by the name Habeeb the son of Marey who worked as a carpenter and lived on the edge of the city, learnt of the presence of the messengers and wanted to come to question them. He asked the messengers if they were going to receive any earthly reward for their message. The messengers confirmed that they were not receiving any reward. He then told his people that all good messengers do not demand a reward and these must be good messengers. He told his people to accept the

invitation. He told them, “Why should I worship idols that bring me no benefit and cannot stop harm from getting to me? Why do not I worship the One who created me with a good instinct and to Him we will all return?” He told the messengers, “I have believed in your God so witness my belief.” The people of Antioch were afraid that this attitude will spread amongst their people so they decided to stone this man. And they did. God punished the people with a loud cry that killed all of them who participated in the rejection of the messengers and then the stoning of the believing man.

This man, Habeeb, is considered one of the strongest believers of all time. He attained the highest degree a person who is not a prophet can attain.

The Last Supper

[JS] The disciples asked Jesus if God can bring down a table from heaven full of foods that they can feast on. Jesus told them, “Fear God if you are truly believers.” They said, “We want to eat from, would like it to be a feast for each of us, our hearts will calm down and we would be witnesses for it.” Jesus prayed for a table as they described. God replied that he will bring down a table as they wished but if they disbelieve after it, he will be punished more than anyone else of the worlds.”

The table came down from the sky between two clouds: a red one above it and a white one below. Jesus was crying fearing for his people given what God said about disbelieving after this table. Jesus asked God to make it a mercy not a punishment. When it became real close, the disciples smelt food smells they had never smelt anything as good as it before. Jesus prostrated thanking God for his blessings on him. The table was covered by a table cloth that covered all the food. Jesus asked the disciples whom should uncover such a blessing. They told him that he should. He washed himself and prayed to God for some time and then removed the cover. It has a huge grilled fish with no scales nor bones, and beans of all kinds. There was vinegar at its head and at its tail salt. Around the beans, there were five breads one with olives on it, another with dates, a third with five pomegranates. Simon asked, "Is this earthly food? Or heavenly food?" Jesus replied, "It is time to believe and not ask. You asked for a sign and you got it. Stop asking and start believing." Simon apologized saying that he did not mean anything wrong and that he had just wanted to know. Jesus explained, "It is neither from heaven nor from earth; it is something God innovated for them. God ordered it to be and it became." Simon then said, "Could you add to this sign from God

so that we can see it happening?” Jesus prayed for the fish to come back to life with scales on it. It did and started shaking on the table. The disciples got scared. Jesus then scolded them for asking for too many signs. He prayed for the fish to turn back to its grilled form and it did.

The disciples saw that Jesus was a little upset with them. They got nervous and did not want to eat fearing that there is curse attached to the fish. Jesus invited all the sick and poor and instructed them to eat mentioning the name of God before they started and thanking him when they finished. It is said that over thirteen hundred men and women ate. All of them ate till they were completely full.

The food on the table never decreased and it was raised when it was done. It came back for forty days two hours before noon and the sick and the poor ate from it. It satisfied everybody's needs. The poor became rich and the sick were healed.

Crucifixion

[JS] The tyrant king of the Israelites in Naseeben when he heard of Jesus' raising the dead, asked for Jesus to come and see him to ask him to repent of what he is preaching. Jesus got close to the city with the disciples and then asked them if one of them would go to the city and cry everywhere that Jesus is the servant of the Lord and his messenger. Jacob offered to do it. Jesus told him, you will deny me before this night is over. Tusar asked to join him. Jesus permitted him. Simon asked for permission to join them and to say whatever he needed to say about Jesus to save the others from any potential trouble. When they got to the city, Simon told them to go and do as they were told. Jacob went in and cried out loud that Jesus, the servant and messenger of the Lord, is near. The Jews scolded him for what he said and threatened to beat him. He denied that it was him who said it. Tusar then said he believed that Jesus was God's servant and messenger. The king challenged him threatening to cut his hands and feet and blind him if he did not retract it. Tusar insisted on what he said. Tusar was punished as the king had threatened. He was then thrown into the city's garbage pile but he kept saying the same thing. The king was about to cut his tongue when Simon came to his defense and

asked Tusar, "Why do you believe this?" Tusar replied, "Because he cured the sick." Simon said, "So does any clever doctor. What else does he do." Tusar said, "He created a bird from mud." Simon said, "So does any clever magician. What else does he do?" Tusar replied, "He raised the dead." Simon then told the king, "The dead were raised before only for Abraham. Who is as mighty as Abraham to have the dead raised for him?"

The children of Israel, seeing that Jesus was establishing a group of followers, did not want to kill him directly fearing reprisals. They plotted to have him crucified by the Romans. God plotted too. God's plotting is the best. They wanted to catch Jesus to hand him to the Romans as a rebel and a trouble maker. He hid from them in a hole in the ground. They chased him and asked Judas to go in after him. Gabriel helped Jesus out of the hole and when Judas entered it, he was transformed to look like Jesus. He was then captured by the Jews and crucified. Judas had repented and never explained the switch.

Jesus knew that the Jews were going after him that night. He went with the disciples in a vineyard and told them that some of them will deny him twelve times that night. He asked them, "who would like to take my

appearance and die for me.” A young man who was the newest disciple volunteered. Jesus ignored him and asked twice more. The same young man volunteered twice more. Jesus accepted him and the young man was made to look like Jesus. He was crucified in place of Jesus. Jesus was raised to the sky with angels. The disciples broke into three groups. A group said that Jesus was God and came down to teach the religion. A group said that Jesus was the son of God and came down to teach the religion. A group believed that Jesus was a Messenger who delivered a message. The two first groups killed the third one.

[JS] Jesus was 13 when he received the Injeel. He was raised when he was 33 or 34 years.

[Tabary] When it was Jesus last night, he called the disciples. He had prepared a meal for them (probably the table from God) and served them food till they were full. He then brought water and washed their hands and feet. They felt bad letting him serve them like that. He told them not to feel bad and that if anyone refuses something that he is doing that night, they are not with him. After he was done, he said, “you saw what I did for you, let that be an example for you. I am your best but I served you all. Do not be too proud to help each other. I called you to

ask you to pray with me and to ask the Lord to delay my departure.” They agreed to pray but could not. They were too tired and kept falling asleep. He was telling them, “the Shepard is gone and the sheep are lost.” He was upset with them that they could not give him one night. He said, “One of you will deny me three times before the rooster crows for dawn.” “One of you will sell me for a few Dirhams and he will eat my price.” They then left. The Jews were searching for him. They found Peter that was called Simon and told him, “You are his disciple, guide him to him.” He denied. Other groups searching for Jesus found him and the scene was repeated three times in total. He then heard a rooster and cried being sorry for himself. In the morning, a disciple came to the Jews and asked them what they would give him if he led them to Jesus. They collected thirty dirhams for him. He led the way and Jesus was already raised away and someone else was made to look like him. They captured the look-alike and tied him with a rope. They were spitting at him and telling him why could not he help himself if he could raise the dead. He then was crucified. After some time, Mary and another woman came weeping in front of the cross. Jesus came to them and told them, “Why are you weeping?” They told him, “Because you were crucified.” He told them that he was not crucified and that he was

raised to the sky. He told them to gather the disciples at a particular spot. There, he told the disciples that the disciple that sold him had strangled himself and that it would have been better for him to seek forgiveness for he would have got it. He asked about a boy called John and told him that John was one of them. He then told them that they will each learn a different language and ordered them to go and carry his message to other peoples and other lands.

[Tabary] The king of the Jews at the time was a man by the name David [son of Nuza according to JS]. He did not personally know Jesus and needed someone to guide his guards to him. He paid Judas thirty dirhams to do this. The guards followed Jesus and saw him and his twelve disciples entered a house. The disciples were: Peter, Jacob son of Zabdy, John the brother of Jacob, Andrews, Phillippes, Abrathelma, Matthew, Thomas, Jacob son of Halqya, Tadros, Fitatya, and Judas. Jesus had sought some protection from the Jews with his disciples. Then God revealed to him that he will be raised to the sky and that someone else will be crucified for him. It is narrated (not according to the main story of Tabary) that Judas told the guards that he will go in, hug and kiss Jesus. The guards were to follow him and capture the man Judas was hugging. Jesus turned Judas around and told

him, “Why did you betray me?” This made Judas freeze since he could not imagine Jesus finding out so quickly. Judas was made to look like Jesus and the guards captured him.

[JS] Mary lived six years after Jesus was raised.

[JS] Jesus could have been raised without dying. He could have died three or seven hours or three days. In any case, he was not crucified. He probably was raised on the morning of 21st day of Ramadan (same day Moses died and Aly was killed).

[Ta] The Holy Spirit is the name that Jesus used to raise the dead.

[Tabary] Nastoos, Diqyoos, and Mar Jacob: One said Jesus was God; the second said Jesus was the Word of God and his servant; the third said Jesus was the son of God. The first and third agreed that their thoughts were similar and decided to kill the second.

[Tabary] After Jesus was raised to the sky, the Jews sat to do a post mortem. They asked their scholars to give their opinions about Jesus. There were four distinct ones

- Jesus was God.
- Jesus was the son of God.
- Jesus, Mary and God are all God.

Jesus was God's Word, Soul,
Messenger and servant.

The group with the fourth view argued with the others telling them, "Jesus and his mother ate; God does not eat." "Jesus slept; God does not sleep." However, the groups argued and fought and the fourth group was eliminated because it thought totally different than the first three.

And God told Jesus, "I will take you back; I will raise you to me; I will sanctify you and purify you of the disbelievers; I will make those who follow you higher than those that disbelieved you to the Day of Judgment. Then, you will all return to me and I will judge amongst you in what you have differed on." God also said, "Those who do not believe, I will punish them severely on earth and in the hereafter and they have no one to support them. And as to those who believe and do good deeds, I will reward them generously. I do not like the unjust."

[Tabary] Jesus complained to God that he had but a few followers and that the disbelievers were plotting to kill him. God informed him that he will raise him to the sky where he will stay till the end of times. God promised him that when he comes back, he will live twenty four years; he will kill the antichrist; and all people will eventually acknowledge his message.

[Tabary] God promised Jesus that his followers will be higher than those who disbelieved him. This could be interpreted either that the ones on the straight path (Muslims) will always be victorious over their adversaries (a similar promise is in the Quran). However, a more obvious interpretation (HZ) is that the Christians will always dominate the Jews where both will live in the same land.

Allah taking someone back in Arabic means that the person died. Jesus did not die but was raised in a state of sleep. In Islam, sleep is the small death.

Jesus will return before the end of times: he will kill all pigs; he will destroy all crosses; he will be a fair judge; hate will be removed; there will be no quarrels; he will invite people to wealth but no one will respond since they will not need it. Jesus will perform a pilgrimage to Mecca. Jesus will lead the Muslims in prayers following the methods of Mohammed (PBUH).

Jesus to God is like Adam. God created Adam from mud and told him “Be” and he was.

[Tabary] Jesus’ message was confirmed with undeniable signs (the bird, curing the

sick, raising the dead, and telling the unknown). He was supported with the Holy Spirit. There is no unanimous agreement on exactly what the Holy Spirit is. The general view is that it is the Archangel Gabriel. However, some say it was a special power that was around Jesus that helped him perform the miracles he performed. Some say it was a special book that he had that we do not have any more.

[Tabary] From the Hadith of Fatima and what the Prophet told her on his death bed. He apparently told her that every prophet lived half the life of the prophet before him and that Jesus lived 120 years.

[JS] Everybody will believe in Jesus when he comes back and before he (Jesus) dies.

Uniqueness of Jesus

1. Born without a father.
2. Called a word of God.
3. His mother conceived him in the presence of an Angel.
4. Was a prophet from birth.
[Tabary: thirty years old]
5. Was raised to the sky for thousands of years.
6. Is sinless.
7. Is called the Spirit of God.

8. Is the last righteous leader on Earth.
9. Is a sign for the End of Times.
10. Gave sermons as a baby.
11. He is one of the greatest messengers: Noah, Abraham, Moses, Jesus and Mohammed.

[Ibn kathir] Christianity stayed divided four different ways until Constantine adopted Christianity. He changed it from its four different interpretations to the Roman Catholic one. He allowed them to eat pigs. He added ten days to the fasting since he had committed a sin and thought that it would get forgiven if he made people fast longer.

[IK] The Jews complained to the king of Damascus who worshipped the planets and who was superior to the Roman ruler in Jerusalem. They told the king there is a man in Jerusalem who is spoiling the people and making them revolt against the Roman rule. The king ordered the ruler in Jerusalem to crucify Jesus. The Roman ruler led the group that wanted to seize Jesus. It was after the Asr prayer on a Friday that they got to the house where Jesus was.

TIMELINE

[JS] It is narrated that between Mohammed and Jesus was six hundred years, or five hundred and sixty six or five hundred and forty four hundred and thirty and a few.

Abyssinia

[JS] It is said that when the early Muslims suffered persecution, Mohammed authorized that they migrate to Abyssinia telling that there was a just king living in it. This king was called An-Nagashi. So the cousin of Mohammed, Jaafar the son of aby Talib, led a congregation of 40 Muslims who migrated to Abyssinia. The disbelievers of Mecca thought that this might be a good opportunity to kill or capture the whole group. A delegate of disbelievers led by Amr bin ElAas went to visit the king and told him that this group of Muslims are slaves that ran away and that he should hand them over to the Meccan delegation.

An-Nagashi asked the Muslims about their story and they explained to him that a new messenger appeared in Arabia and that they followed him. The Meccans tortured them to abandon this new faith. He asked about the faith and they told him that it teaches the oneness of Allah, that we have to do good and abandon evil, that we have to visit our relatives, that we must be loyal and faithful,

and that we must respect our promises. Jaafar also stated that the people of Mecca had tortured them to leave this religion. AnNagashi said that he could not hand believers over to disbelievers. Amr then cleverly told him that these Muslims say bad things about Mary. AnNagashi got concerned and asked Jaafar to tell him what they say about Mary. Jaafar read verses of the Quran that clearly stated that Jesus was God's servant, messenger, Word and Spirit and that he was born to a virgin mother who is one of the most revered ladies that ever lived. AnNagashi cried and drew a line with a stick that was in his hand and said, "The difference between what they believe and what I believe is as thin as this line here."

[Quran] "After (Noah and Abraham) We sent other messengers, one after the other, and followed them with Jesus the son of Mary. We gave him the Gospel, and put compassion and mercy into the hearts of his followers."

The Holy Quran, AlHadeed - 57:27

Caesar the King of Byzantine

Mohammed during the period of the peace treaty with Mecca sent letters to the great neighboring countries, Byzantine (the Eastern Roman Empire) and Persia. The letter to Caesar, the king of Byzantine, was

carried by Dohay Alkalby and was received by Caesar in Hamas in Syria. The letter read from Mohamed, the Messenger of Allah, to Caesar the friend of the Romans. A brother of Caesar read this opening and told Caesar, you intent to humor a guy mentioning himself before you and calling you a friend not a king of the Romans. Caesar replied, "You are a little idiot and very crazy. If he is a Prophet, then it is very appropriate to mention himself first. I do not own the Romans. It is with God's blessing that I am their friend and they listen to me. If God so willed, they would revolt against me." Caesar then read the letter and said to the people around him, "I think this is the Prophet that was predicted to come after Jesus. If I am certain that it is him, I would go and follow him and not allow any drop of water that he washed himself with to fall away from me." His people replied, "God would not send a Prophet in Arabia and not to us. We are the people of the book." Caesar decided to check in the Bible. At that time, it was not common to read the Bible. The copy Caesar had was sealed with twelve gold seals. Each seal was put on by an emperor before him. It was said that if anyone opened it and read it, the kingdom will collapse. Caesar started to break the seals. When he was about to break the last one, the priests warned him that he is about to cause the loss of his kingdom. He asked

them what else could they do to find out about Mohammed. They told him to ask people visiting from Arabia about him. He checked around and called a leader by the name Abu Sufyan son of Omayya. He asked Abu Sufyan about the man that claims to be a messenger. Abu Sufyan replied, "Do not let him bother you; we say that he is a sorcerer, a poet or a wizard." Caesar replied, "So were all Prophets called. Tell me about his position amongst you." Abu Sufyan replied, "He is from the best family." Caesar said, "So were all Prophets. Tell me about his followers." Abu Sufyan said, "Our young, the poor and the least amongst us followed him." Caesar said, "So are all the followers of all Prophets. Does any of them abandon his religion once they join him?" Abu Sufyan replied, "None left him." Caesar asked, "Do people still join him?" Abu Sufyan replied, "Yes."

Caesar had heard enough. He said to his people, "This man will soon win this whole land to his religion. Romans, let's accept his invitation and join him of our own accord. No king lasted long after rejecting an invitation from a Prophet." They replied, "We will never obey you in this matter." Abu Sufyan heard all this and did not want to lie about Mohammed in the presence of a king. However, he recalled the event of the night travel and Mohammed claiming that

he went from Mecca to Jerusalem and back in one night. Abu Sufyan told Caesar, "I will tell you a story that showed he lied once. He claims to have traveled from Mecca to Jerusalem and back in one night." The head patriarch said, "I know about this." Caesar asked him, "What do you know?" He replied, "I always closed the doors of the church in Jerusalem each night when I retired. One night we closed all the doors except one; we could not close it no matter what we tried. We called the carpenters who said that the structure is pressing on the door and it cannot be closed and that they will have to come back in daylight to fix it. In the morning, I went to the church and found the rock by the door displaced and it had a hole in it where an animal was tied. I told my companions that this door must have stayed open for a Prophet. He prayed in our church tonight."

Caesar said, "You know that there is a Prophet between Jesus and the end of times; this must be him. Obey me and follow him." They looked like they would revolt against him. He thought about it for a while and then declared, "I, your Christian King, was testing your persistence and your resolve. I am disappointed that you cursed me and are angry with me. I am your leader, prostrate for me."

SAYINGS OF JESUS

[IK] Jesus met Yehia (John the Baptist). Yehia said, “You are better than me.” Jesus replied, “No, you are better than me. I greeted myself whilst God greeted you.”

[IK] Jesus said, “Jesus said excellence is to be good to those that bad to you. Excellence is not about being good to those that are good to you.”

[Ta 147] Jesus said that ArRahman is on earth and in the hereafter; ArRaheem is for the hereafter.

[Ta 243] Jesus said, “Strange what they say in God’s names whilst they live in His blessings; how dare they disbelieve or be ungrateful to their Lord?”

[Ta 1138] God instructed Jesus to tell his followers to pray on Friday. They argued with Jesus about the benefits of Sunday being the first day of the week. God inspired Jesus to allow them to worship on Sunday but to do specific deeds.

[Ta] Jesus used to tell people, “Ask me; my heart is soft and I think little of myself.” This shows how humble he was.

[Ta] A woman saw Jesus raising the dead and curing the sick in signs that God directed him and permitted him to do. She told Jesus, “Blessed is the womb that carried you and the breast that nursed you.” He told her, “Blessed is he who reads the book of God and follows its commandments.”

[JS] God told Jesus, “I have given you the love and mercy of the needy. They love you and you love them. They have accepted you as a spiritual and a life leader. You have accepted them as friends and followers. Whoever comes to me with them, has come to me with the best of deeds.”

[JS] Jesus used to say, “Truly I tell you; most of heaven is empty of the rich. It is easier for a camel to go through the hole of a needle than for a rich person to enter heaven.”

[JS] Jesus used to say, “The head of sin is the love of life on earth. Alcohol opens all evil. Women are always in the plots of the devil.”

[JS] Jesus used to say, “Wisdom has its people. If you give it to other than its people, it is lost. If you do not give it to its people, it is lost. Be like a doctor! Put the medicine where it belongs.”

[JS] Jesus said, “ Children of Israel, I ask you by God not be a shame on the Torah. Your words are a medicine without a disease and your actions are a disease without medicine.”

[JS] Jesus said to the rabbis of the temple, “Do not be like a stealing wolf, or a sneaky fox nor a snatching owl.”

[JS] Jesus asked the disciples, “Who can build a house on the waves of the sea?” They replied, “No one; oh soul of God.” He said, “Do not try to make a home of the life on earth.”

[JS] Jesus said, “It is of no use to you to learn what you do not know if you do not act with what you know. More knowledge only makes you arrogant if you do not act with what you know.”

[JS] Jesus said, “Piety is one of three days; yesterday is gone and you should learn from it. Today should increase it. Tomorrow, you do not know how you will be. A matter is one of three: Something that guides you better; do it. Something that misguides you; stay away from it. And something that you do not know; leave it to God and trust in him.”

[JS] Jesus passed some people and said, “Oh God, forgive us” three times. They begged him to teach them something new. He was inspired to tell them, “If God forgives you once, He straightens your life on earth and in the hereafter.”

[JS] Jesus said, “If you want to be the Chosen People of your Lord and the light to the children of Adam, forgive those who do you injustice; visit those that do not visit you; be generous to those that are not generous to you; and lend money to those that do not give you reward you fairly.”

[JS] It is narrated that Jesus wore leather, ate leaves, slept wherever he was when night fell, never kept anything for dinner or supper, and he always said, “Tomorrow will bring its own sustenance.”

[JS] Jesus said, “Oh houses, you will be destroyed and your inhabitants will perish. Oh spirit, work and God will provide. Oh body, stand long in prayer, you will be rested.”

[JS] Jesus said, “Verily I tell you, the one who loves life on earth the most is the most affected by a calamity.”

[JS] Jesus said, “I am not teaching you so that you may wonder. I am teaching you so you may learn.”

[JS] Jesus said, “Oh disciples, eat barley bread, wild plants, and any water. Do not eat wheat bread since you do not praise the Lord enough for it. The sweetness of life on earth is bitterness in the hereafter. Bitterness of the life on earth is sweetness in the hereafter.”

[JS] Jesus said, “Fancy clothes makes the heart arrogant.”

[JS] Jesus once was about destiny. He asked God, “God, You are a great Lord. If You wished, everyone would worship You. If You wished, no one would dare disobey You. You would love to be worshipped but You are most often disobeyed. How come?” God inspired him that I do not get asked why I do what I do but they are asked. Jesus told the people, “Destiny is God’s secret. Do not burden yourselves trying to understand it.”

[JS] Jesus said, “Be like a knowledgeable doctor; put the medicine where it is of benefit.”

[Qur] Jesus saw cups and refused to use them believing they were too materialistic.

He used his hands to get water out of rivers and pots.

[JS] Jesus said, "Make little of the life on earth, it will be smaller in your eyes. Be mean to the life on earth, the hereafter will be generous to you. Do not honor the life on earth so that the hereafter does not be little in your eyes. Life on earth is not honorable. It is inviting to temptation and loss."

[JS] Jesus said, "God says, 'advise yourself before you advise others. If you follow your advice, then advise others; otherwise be ashamed of me.'"

[JS] Jesus said, "As you get tired here, you will rest there. As you rest here, you will be worked there."

[JS] Jesus said, "Great news for he who stores his tongue, whose house is big enough for him and cries when he remembers his sin."

[JS] Jesus said, "If you give charity with your right hand, let your left hand not see it. If you fast, put fat on your lips so that no one knows that you are fasting."

[JS] Jesus asked the disciples, "What do you do if you see your brother asleep and his body is showing?" They answered, "We

would try to cover him.” Jesus commented, “Right!! But you do not do that, you actually go and show the rest of his body. When you see him sin, you exaggerate it when you are telling it to someone else.”

[JS] Jesus said, “I thought about creation and realized that someone who was not created is luckier than him that was. Do not look at your sins as if you were gods but remember you are servants. Men are one of two: sick (tested) and cured. Have mercy on the sick (tested) and praise the Lord if you are cured.”

[JS] A man asked Jesus to advise him. Jesus told him, “Do not get angry!” He said, “I cannot do that.” Jesus added, “Then do not get tempted.” He said, “That I can try.”

[JS] Jesus was walking with the disciples when they passed the bloated corpse of a dead dog. Each disciple commented about how ugly it was. Jesus commented about its beautiful white teeth.

[JS] Jesus loved people learning a trade to not need other people. He despised people learning knowledge to earn a living.

[JS] Jesus told his followers, “I do not see in you the best of worshipping.” They asked,

“And what is that?” He said, “Humility to God.”

[JS] Jesus said, “Glad tidings to him whose words are remembrance of God, his silence is deep thinking about God and his looking learning about God.”

[JS] God told Jesus by way of inspiration, “Jesus, be serious in my affair and do not joke around. Listen to my word and obey my commandment. Oh, son of the virgin one, I created you without a man and made you and your mother a sign for the worlds; therefore, worship me, depend on me and take the book forcefully.” Jesus inquired, “Which book should I take forcefully?” God replied, “The Injeed (New Testament). Interpret it to the Aramic people and tell them that there is no God but I who is always alive, standing, innovative, and permanent, the one that will never be removed; therefore, believe in me and in the messenger I will send at the end of times. Trust in that messenger and follow him.”

[JS] Jesus said, “Oh weak man, fear God wherever you are! Be weak (humble) on earth! Make the temples your home! Teach your eyes to cry, your body to be patient and your heart the thinking about God! Do not worry about tomorrow’s sustenance!”

[JS] Jesus used to say, “If anyone learns the truth about belief, he could not care for food on this earth.”

[JS] Jesus said, “The love of life on earth is the source of all sins. There is a disease in money.” He was asked, “What disease?” He said, “One who has money can never be safe from pride and arrogance. And if he is protected from them, staying away from them stops him from worshipping.”

[JS] Jesus said, “Oh disciples, do not collect the ideal reward you gave me for teaching others. Oh salt of the earth, do not go bad for everything is cured by salt and if the salt goes bad, all goes bad. You have two attributes of ignorance: laughing for no real cause and waking without spending some of the night worshipping.”

[JS] Jesus used to say, “Good hearts fill the earth. The earth will be destroyed without them.”

[JS] Jesus used to say when he passed a land where someone recently died, “Woe to your owners that inherit you if they do not learn from what you did to their predecessors.”

[JS] Jesus said when the disciples asked him if they should build him a house, “Sure;

build it on the beach so that the waves can wash it away. I do not want a house on a bridge (life on earth was but a bridge to the eternal life to him)”

[JS] The disciples missed Jesus and went looking for him. They found him walking on water. They told him, “Shall we come to you?” He answered, “Yes.” As the first disciple took the first step he started to drown. Jesus reached for his hand saying, “Give me your hand, yeah of little faith, if you had an atom of faith (trust in God) in your heart you would have been able to walk on water.”

[JS] Jesus said, “I have diminished the value of worldly possessions. I do not have a house to lose or a child to die.” The disciples insisted that they should build a house for him. He would reply, “in the middle of the road.” They would wonder, “it would never stay!” They would ask, “Why do not you take a wife?” He would say, “What do I do with a wife that dies?”

[JS] Jesus used to say, “Oh disciples, make the temple your house! Make your houses homes for guests! You should not have a home on earth. You are way farers.”

[JS] When Jesus was sent to earth, he lowered the value of earthly possessions.

When he was raised to the sky, people raised the value of earthly possessions again.

[JS] People told Jesus to get a donkey so that it carries him around and then he would be able to carry some personal effects. He told them, “I am too dear to God to give me some possessions that would keep me busy away from him.”

[JS] Jesus instructed the disciples, “Do not talk too much without mentioning Allah lest your hearts will harden. Hardened hearts are far from God and they do not know it.”

[JS] Jesus told the disciples, “Disciples, fearing God and the love for paradise teach patience in the face of hardship and take you away from the fruits of life.”

[JS] Jesus said, “Oh weak human, be pious wherever you are; eat a piece of bread from a good source not a bad one; make the temple your home; be weak on earth; get accustomed to crying; teach your heart to think about God and His creation; teach your body patience; do not worry about the next day’s sustenance since this is a sin.”

[JS] Jesus said, “The origin of all sins is the love of life on earth; perhaps a single desire could give a lot of grief.”

[JS] Jesus said, “Life on earth is like a bridge, cross it but do not live on it. The love of life on earth is the origin of all sins. A glance (at worldly pleasures) plants desire in the heart.”

[JS] Jesus said, “Work for God and not for stomachs. Look at the birds, they fly back and forth; they eat without planting or harvesting; God feeds it. You may argue that you have bigger stomachs. Well, look then at the wild beasts, they go back and forth; they eat without planting or harvesting. God feeds it.”

[JS] The devil told Jesus, “You claim that you can raise the dead, why do not you turn that mountain into bread for people?” Jesus replied, “Do all people eat bread?” The devil then said, “Why do not you jump from this mountain and trust that the angels will pick you up.” Jesus replied, “I have learnt not to test the trust.”

[JS] The devil, seeing Jesus resting in an open space whilst using a rock for a pillow, told Jesus, “You claim not to want any material things; but here you are, using the best rock for a pillow.” Jesus immediately took the rock and threw it off a cliff saying, “This is yours with the rest of life on earth.”

[JS] Jesus said, “A person asking for charity has a right on you even if he comes on horse decorated with silver.”

[JS] God inspired Jesus to say on God’s behalf, “What will it harm you if the people are upset with you and I am happy with you. What will you gain if people love you and I am angry with you.”

[JS] Jesus was asked, “What makes you walk on water?” Jesus said, “Belief and trust.” They said, “We believe like you do and trust like you do.” Jesus said, “Then come and walk with me.” They did till a big wave came and they all started to fall in the water. Jesus asked, “What happened?” They replied, “We got scared of the wave.” Jesus asked, “Why were not you more scared of the God of the wave?” He helped them out. When they got to the land, he hit the ground with his palms and took some dust in each hand. He then showed them what is in his palms. One was full of Gold and the other full of dust. He asked them, “Which do you prefer?” They all said, “The gold.” He said both are the same to me.

[JS] A man came to Jesus and asked him, “Oh teacher of goodness, how do I become as pious as I should be?” Jesus replied, “with little actions; You love Allah with all your heart; work with your strength for your

sustenance as much as you can; and be merciful to those of your kind.” The man asked, “who are those that are my kind?” Jesus replied, “All the children of Adam are your kind; meaning all mankind.”

[JS] Jesus once said, “Oh disciples, be careful so that life on earth does not do its magic on you; for its magic is stronger than that of the fallen angels, Harut and Marut. Life on earth is running away from you and the hereafter is coming. For each of them, there are children. Be of the children of the hereafter and not those of life on earth. Here you work and have no judgment; there you are judged and cannot work.”

[JS] Jesus received the Injeel on the 18th night of Ramadan.

[JS] Jesus said, “If you want to be the chosen ones and the light amongst mankind, forgive those that are unjust to you and visit those that do not visit you. Be charitable to those that are not charitable to you and loan those that cannot reward you.”

[JS] Jesus used to say, “Houses! You get destroyed and your inhabitants die and perish. Oh spirit, work and you will be provided. Oh body, stand up long for Allah and you feel rest.”

[JS] Jesus said to the disciples, “Truly I tell you that the one who loves life on earth the most is the one that is most distressed by a problem.”

[JS] Jesus was told by his followers to take a wife. He replied, “and why do I do with marriage?” They replied, “to have children.” He replied, “Children either live and are a temptation or die and are the source of sadness.”

[JS] Jesus was asked if he wanted his followers to build him a house. He replied, “I do not want to leave anything material to be remembered with.”

[JS] On a hot sunny day, Jesus rested in the shade of a tent. The owner came out and told him to move away from his tent.” Jesus moved and said, “I did not move because of you; I moved because of He who does not want me to get any material thing on earth.”

[JS] Jesus and John used to visit villages. Jesus would ask for the worst people and John would ask for the best people. John asked Jesus, “Why do you seek the worst of the village?” Jesus replied, “I am a doctor and they are the sick ones that I cure.”

[JS] Jesus, in his wisdom, used to say, “You work hard on earth and you are fed without

work. You do not work hard for the hereafter and there you are not provided without work. Woe to you, bad scholars. You take rewards for your work and waste your work. You are almost ready to leave this world and end in the darkness of the narrow grave.”

[JS] Jesus and a disciple came to a narrow crossing. There was a thug who told them that he will not allow them to cross unless he hit them hard on the cheek. They argued with him but he insisted. Jesus allowed him to hit him and crossed. The disciple was ready to fight. Jesus then gave the thug the other cheek to hit him on it. The thug did and let them both go. Jesus then address Allah in prayer saying, “If this pleases you and satisfies you, I am happy. If you are angry, I hope you will forgive now.”

[JS] A woman passed by a crowd sitting with Jesus. One of them followed her with his gaze. The others told him, “You have committed adultery.” Jesus explained, “If you are fasting and you smell grilled food, does that break your fast?”

[JS] Jesus used to say, “I would never stay in a village whose people do not want me;” meaning that he owned nothing in such a village.

[JS] Jesus used to say, “It is not what I will but what You will; it is not what I wish but what You wish.”

[JS] The dearest address to Jesus was, “Poor man.”

[JS] Jesus used to say, “The devil is with this life on earth and his plotting is in the money. His decoration is the whims and his perfection is with desires.”

[JS] Jesus used to say, “I have risen and cannot push away harm and cannot bring benefits to me; no one is poorer than me. Please, Lord, do not make my enemies pleased for what befalls me. Please, do not make my friends hurt by me. Do not make my calamity in my religion. Do not put me under someone who will have no mercy on me.”

[JS] Jesus used to say to the disciples, “The devil wants you to be misers; do not follow his advice.”

[JS] Jesus said to the disciples, “I send you like large sheep to lead the sons of Israel. Do not be like wolves stealing the sheep.”

[JS] Jesus used to say, “Why do I see you dressed like sheep with the hearts of pigs?”

Dress like kings but have hearts softened by fear of Allah.”

[JS] Jesus said, “Oh son of Adam (man), do good deeds as high as heaven; unless they are for the sake of Allah, they will not benefit you a bit.”

[JS] Jesus was standing with the disciples watching as a dead man was lowered into the grave. The disciples talked about how narrow and dark the grave must be. Jesus reminded them, “You were in a narrower and darker place – meaning the womb; - Allah is capable to make it wider for anyone if He pleases.”

[JS] Jesus told the disciples, “You want neither life on earth nor the hereafter.” They replied, “please explain this puzzle; we must want one of them.” Jesus explained, “If you wanted life on earth, you would obey God and he would give you of its pleasures. If you wanted the hereafter, you would obey God and he would give it to you.”

[JS] Jesus told the disciples, “Just like the kings abandoned wisdom and left it for you, leave material things for them.” This is close to the famous, “What is for Caesar is for Caesar and what is for God is for God.”

[JS] The disciples asked Jesus, “What should we eat?” He replied, “Barley bread.” They asked, “What should we drink?” He replied, “Water from the field; meaning muddied water?” They asked, “What do we sleep on?” He said, “The bare land.” They then inquired, “You always expect us to be hard on ourselves.” He said, “This is what will save you. No one will get into the kingdom of heaven unless he desires these things.” They inquired, “How so?” He explained, “Do not you see a man when he is really hungry, he finds a dried barley bread crumb very sweet? And if he thirsts, he finds water with mud in it quenching for his thirst? And if he is up praying for hours, the ground is a comfortable bed?”

[JS] Jesus said, “Get dressed with eloquent speech. Wake up when others are asleep. Judge with the nicety of intelligence. لا تكن
جلسا مطروحا وأنت حي تتنفس.”

[JS] Jesus said, “Make your treasures in heaven since a man’s heart is always attached to his treasure.”

[JS] Jesus said, “Oh disciples, make your homes a rest house for others. Make a home in the prayer houses. Eat of the beans of the wilderness. Get out of this life on earth in peace.”

[JS] Jesus said, "My rest house is the prayer house. Water is my perfume. Hunger is my food. Fear is my symbol. My legs are my ride. The sunrise is my warmth in winter. The moon is my night lamp. My companions are the sick and the poor. I sleep owning nothing. I wake up owning nothing. I am fine. Who is richer than me?"
[JS] Jesus said, "."

[JS] Jesus said, "God has spread the world for you. You sit on its surface. You quarrel over it with kings and women. The kings do not offer you what they own so stop arguing with them. Protect yourselves with prayers and fasting from women."

[JS] Jesus said, "You often run after material things to become a better person. Abandoning material things makes you a better person."

[JS] Jesus said, "If material things enter a person's heart, it is filled with three things: endless work, poverty never replaced with richness, and hope that is never fulfilled. Life on earth is either desiring or desired. It desires a person who is after the hereafter. If someone desires it, he is desired by the hereafter until death finds him."

[JS] Jesus said, “As you humble yourselves, you are raised to higher positions. As you show mercy, mercy is shown on you. As you help people with their needs, God helps you with yours.”

[JS] Jesus said, “Excellence is not in rewarding those that are excellent to you but to be good to those that are mean to you.”

[JS] Jesus passed by a group of people; they swore at him. He replied with kind words. He passed by another group who used dirtier swearing in addressing him. He replied with kinder words than before. The disciples told him, “It is as if you are inviting the swearing by your replies.” He said, “Everybody gives of what he has.”

[JS] Jesus said to a pig passing by him, “Go in peace.” His followers told him, “Even to a pig?” He explained, “I do not want my tongue accustomed to any evil words.”

[JS] Jesus was asked, “Tell us about an action that puts us in heaven.” He said, “Do not speak ever!” They replied, “We cannot do this.” He then said, “Then only say good.”

[JS] Jesus said, “Take the truth from liars. Do not take lies from truthful people. Be

critical of what you hear so that you do not fall for decorated words.”

[JS] Jesus said to the disciples, “Be content with the littlest of material things if your religion is complete like the materialists are content with the littlest of religion with their complete materialism.”

[JS] Jesus said, “Eating barley with dust and sleeping on garbage with dogs is a small price for heaven.”

[JS] Jesus said, “No slave would be content with two Gods; if he pleases one, he annoys the other. No person is happy with a servant only interested in the hereafter. Do not be worried about what you eat and drink for Allah did not create a person bigger than what he is providing for him and no body bigger than its clothes.”

[JS] Jesus said, “If you do a good deed, forget about it; it is safe with God. If you do a bad deed, keep it in front of you.”

[JS] Jesus said, “If someone thinks that care will increase his sustenance, let him try to change his height, width, number of children (through this care) or color. Allah has created the creatures. Once he prepared the creatures, he distributed sustenance and it passed as he distributed it. Life is not giving

someone some sustenance that does not belong to him or keep someone's sustenance. Go and worship your Lord; this is what he created for."

[JS] Jesus said, "If you are my beloved and brethren, get accustomed to enmity and meanness from people."

[JS] God told Jesus, "I will bring forth a nation after you that will thank when I provide them and will be patient when I test them. They will have no clemency and no knowledge. **ولا حلم ولا علم**." Jesus asked, "How can they do that without clemency nor knowledge?" God replied, "I give them of my clemency and knowledge."

[Qur] Jesus learnt that a nation will carry its Bible in its heart. He asked God to make this his nation. God informed him that this is the nation of Mohammed.

[JS] Jesus said, "Glad tidings for the offspring of a believer and more glad tidings for them, how they will be preserved after he perishes."

[JS] Jesus said, "Whoever learns, acts and learns is called a great one in heaven."

[JS] Jesus said, "Disciples, do not spread wisdom to other than its people lest you be

unjust to wisdom; and do not keep wisdom from its people lest you be unjust to them. There are three kinds of matters: matters that you know their goodness, follow them; matters that you know their badness, stay away from them; and matters that you do not understand; admit you do not know and ask God for his guidance.”

[JS] Jesus said, “If you keep wisdom away from its people, you are ignorant. If you give wisdom to other than its people, you are ignorant. You have to be like a clever doctor; prescribing the medicine right medicine if he knows the ailment or he does not prescribe anything.”

[JS] Jesus said, “Disciples, do not give pearls to pigs for pigs have no use for pearls. Do not give wisdom to other than its people since wisdom is better than pearls and whoever does not want it is lesser than a pig.”

[JS] Jesus said, “Oh you bad scholars, you are sitting at the gates of heaven: you will not enter it nor are you letting others enter it. The worst person in the sight of God is a knowledgeable person seeking worldly gains with his knowledge.”

[JS] Jesus said, “A person contemplating a sin is like a house full of smoke; it does not burn it but it makes it undesirable.”

[JS] In one of his travels, Jesus saw a mountain hanging between the earth and the sky. He asked the people of a nearby village about the story of the mountain and they did not know. Jesus asked God for permission to talk to the mountain. The mountain told Jesus that it had learnt that hell’s fuel is mankind and rocks and since then it jumped up in fear and never settled. It asked Jesus to get it an assurance from God that it is not hell’s fuel. Jesus secured that assurance and the mountain settled back on earth.

[JS] Jesus passed a village with his followers. All the people, animals, birds and demons of the village had recently died together. Jesus told his followers, “These inhabitants died by the punishment of God; otherwise, they would have died separately.” He then called the dead inhabitants, “What killed you?” Someone replied, “We answer your call, Spirit of Allah.” Jesus asked, “What was your crime?” He replied, “Worshipping other than God and the love of life on earth.” Jesus inquired, “How did you worship other than God?” He replied, “We obeyed people that told us to disobey God.” Jesus then asked, “How did you love life on earth?” He said, “Just like an infant

loves his mother. If life was kind to us, we were happy; if it turned away from us, we were sad and hoped it came back still getting further from God: disobeying him and earning his wrath.” Jesus asked, “and what happened to you?” They replied, “One night we slept in the best of health and woke up in the bottom of the pit.” Jesus asked, “And what is the bottom of the pit?” He replied, “The bottom of Hell.” Jesus asked, “And what is that?” They replied, “A burning flame like all the plated of earth put together; our souls are buried in it.” He asked, “Why are you the only one talking?” He said, “I was not doing the same things as them but I stayed with them. When the punishment came, it touched me with them. I am hanging above the bottom of the pit by a hair. I am not sure if it will break and I will fall in the pit or be saved.” Jesus then told his followers, “Verily I tell you: eating barley bread, drinking muddy water and sleeping in dumps with dogs is better than to be enjoying life on earth.”

[JS] Jesus prayed to God to show him the spot where the devil approached man from. He saw his head like that of a snake resting it on a man’s heart. If the man remembers God, the devil shrinks and hides. If the man does not, the devil rests his head on the heart and talks to him.

أخرج ابن مردويه عن عبد الله بن [JS] مغفل قال: قال رسول الله صلى الله عليه وسلم: "إن **عيسى** بن مريم عليه السلام قال: يا معشر الحواريين الصلاة جامعة، فخرج الحواريون في هيئة العبادة قد تضرعت البطون، وغارت العيون، واصفرت الألوان، فسار بهم **عيسى** عليه السلام إلى فلاة من الأرض، فقام على رأس جرثومة، فحمد الله وأثنى عليه ثم أنشأ يتلو عليهم آيات الله وحكمته فقال: يا معشر الحواريين اسمعوا ما أقول لكم. إني لأجد في كتاب الله المنزل الذي أنزل الله في الإنجيل أشياء معلومة فأعملوا بها، قالوا: يا روح الله وما هي؟ قال: خلق الليل لثلاث خصال، وخلق النهار لسبع خصال، فمن مضى عليه الليل والنهار وهو في غير هذه الخصال خاصمه الليل والنهار يوم القيامة فخصماؤه خلق الليل لتسكن فيه العروق الفاترة التي أتعبتها في نهارك، وتستغفر لذنبك الذي كسبته في النهار ثم لا تعود فيه، وتقتن في قنوت الصابرين. فثلث تنام، وثلث تقوم، وثلث تتضرع إلى ربك فهذا ما خلق له الليل، وخلق النهار لتؤدي فيه الصلاة المفروضة التي عنها تسأل وبها تحاسب وبر والديك، وأن تضرب في الأرض تبتغي المعيشة

معيشة يومك، وأن تعود فيه وليا لله تعالى
كيما يتعهدكم الله برحمته، وأن تشيعوا فيه
جنازة كيما تنقلبوا مغفورا لكم، وأن تأمروا
بمعروف وتنهوا عن منكر فهو ذروة
الإيمان وقوام الدين، وأن تجاهد في سبيل
الله تراحموا إبراهيم خليل الرحمن عليه
الصلاة والسلام في قبته. ومن مضى عليه
الليل والنهار وهو في غير هذه الخصال
خاصمه الله والنهار يوم القيامة وهو عند
ملك مقتدر.

[JS] The disciples asked Jesus, “Tell us about the Saints: those men that have nothing to fear and will get the best reward from God.” Jesus replied, “These are people who looked for the inside of life not the outside. They looked at the distant future not the immediate future. They killed of life what they feared could kill the good in them. They left intact what they knew would leave the good in them intact. What they want more of is less of material things.

[JS]
أخرج أحمد في الزهد وابن أبي حاتم وأبو
الشيخ عن وهب قال: قال الحواريون: يا
عيسى من أولياء الله الذين لا خوف عليهم
ولا هم يحزنون؟ قال **عيسى** عليه السلام:

الذين نظروا إلى باطن الدنيا حين نظر
الناس إلى ظاهرها، والذين نظروا إلى أجل
الدنيا حين نظر الناس إلى عاجلها، وأماتوا
منها ما يخشون أن يميتهم وتركوا ما علموا
أن سيتركهم، فصار استكثارهم منها
استقلالاً وذكرهم إياها فواتاً، وفرحهم بما
أصابوا منها حزناً، وما عارضهم من نائلها
رفضوه، وما عارضهم من رفعتها بغير
الحق وضعوه، خلقت الدنيا عندهم فليس
يجدونها، وخربت بينهم فليس يعمرونها،
وماتت في صدورهم فليس يحبونها،
يهدمونها فيبنون بها آخرتهم، ويبيعونها
فيشترون بها ما يبقى لهم، ويرفضونها
فكانوا برفضها هم الفرحين، وباعوها
فكانوا ببيعها هم المربحين، ونظروا إلى
أهلها صرعى قد خلت فيهم المثلات فأحبوا
ذكر الموت وتركوا ذكر الحياة، يحبون الله
تعالى ويستضيئون بنوره ويضيئون به، لهم
خبر عجيب وعندهم الخبر العجيب، بهم قام
الكتاب وبه قاموا، وبهم نطق الكتاب وبه
نطقوا، وبهم علم الكتاب وبه علموا، وليس
يرون نائلاً مع ما نالوا، ولا أمانى دون ما
يرجون، ولا خوفاً دون ما يحذرون.

[JS] Jesus once met the Archangel Gabriel
and after greeting each other, Jesus asked,
“When is the end of times?” Gabriel’s

wings trembled and he said, “The asked has no more knowledge than the asking person. God has hidden it; it will only become clear as it is happening.”

THE SECOND COMING

[JS] Jesus will return on a white cloud in Syria, most likely on one of the minarets of the Amawy Mosque in Damascus. will kill the Anti-Christ at **فيقتله الله عند عقبة أفيق**

[JS] Gog and Mog try to break the dam that is built on the mountain with their chisels until they are almost through. They then say, “let’s finish it tomorrow.” When they rest and come back the next day, the dam is back to the way it was before they dug. They do this every day. One day when they are done digging, they will say, “Let’s finish it tomorrow if Allah wills.” The next day when they come to dig, the dam is almost dug and they penetrate it. There are so many of them that they come to the lack of Taberiya in Syria and when they come down the Golan Heights, they take a sip from the lake. When the last of them gets to the lake, the lake is empty and he says, “I swear there was a lake here.” The first guys had drunk the water; the middle ones had licked the mud and the last finds nothing but a desert. They do so much evil that they think the only thing left is to kill the angels. They shoot their weapons towards the sky and

they return with blood on them as if they did kill unseen creatures. This tempts them to say, "We killed whoever is on earth and we are victorious over whoever is in the heavens." At this point, Jesus prays, "God, we have no power to fight them, protect us from them as you please." Allah sends special worms that infest them and attack them from the back of their necks. They die and God sends large birds that carry their bodies into the sea. The earth has forty days of rain that cleanses it and removes the smell of Gog and Mog. The earth becomes so fertile that a pomegranate suffices for a whole tribe.

Jesus and the believers will be on the Tur mountain in Sinai.

[JS] Whilst Jesus will be circling the Kaaba in Mecca with the believers, the land will tremble and will crack by the hill of IsSafa. An animal will come out of the crack. The first that will appear of her is her head shiny with hair and feathers. People will try to get it but will not be able to. It will label people as to whether they are believers or disbelievers. A believers face will be like a shining star. "Believer" will be written on his forehead between his eyes. A disbeliever will have a large dark circle on his forehead and will have disbeliever written on it.

[JS] When Jesus comes back and rules, there will be no wars between humans; everybody will become a Muslim; sheep will be safe from wolves; no mouse will eat anything that it should not eat (human possessions); pigs will perish; no one will have to pay heavy taxes;

JUDGMENT DAY

[Quran] God will ask Jesus, “Did you order people to worship you and your mother instead of me.” Jesus will reply, “Glory be to You. I could not have said but the truth. If I said it, You know it; You know what is on my mind and I do not know what is on Your mind. I taught them what You told me to. I was a witness against them whilst I was with them. After that, You are the witness. If You punish them for what they say, it is Your privilege. If you forgive them, they are Your servants.”

[JS] People will be very startled on the Day of Judgment and will be asking the Prophets to intercede on their behalf. Each Prophet will remember the one mistake he did in his life and will tell them that he is worried for himself and send them away. Jesus will tell them, “I was worshipped instead of Allah; go to Mohammed.”

[JS] People and what they worshipped other than Allah will be led to the hell fire. God will shape an angel by the shape of Jesus and he will lead those who worshipped him to the hell fire.